

MAINE DEPARTMENT OF HEALTH AND HUMAN SERVICES  
APPLICATION FORM  
ASSISTED HOUSING PROGRAMS

PLEASE COMPLETE AND **RETURN TO:**

Division of Licensing and Regulatory Services  
Community Services Programs  
State House Station # 11  
Augusta, ME 04333

**For Agency Use Only**

**SBI** \_\_\_\_\_ **County** \_\_\_\_\_

**H<sub>2</sub>O** \_\_\_\_\_ **Prog. Spec.** \_\_\_\_\_

**SFMO** \_\_\_\_\_ **H.F.S.** \_\_\_\_\_

**FEE \$** \_\_\_\_\_

- 1) THIS APPLICATION FORM MUST BE COMPLETE OR THE APPROVAL PROCESS COULD BE DELAYED.
- 2) **RETURN THIS APPLICATION AND RELATED DOCUMENTS, AND TWO (2) ADDITIONAL COPIES TO THE ADDRESS ABOVE.**
- 3) IF APPLYING FOR A LEVEL I, II, III, OR IV RESIDENTIAL CARE FACILITY THE APPLICATION MUST BE ACCOMPANIED WITH A **NON-REFUNDABLE FEE OF \$10.00 FOR EACH BED REQUESTED**. IF APPLYING FOR AN ASSISTED LIVING PROGRAM THE APPLICATION MUST BE ACCOMPANIED WITH A **NON-REFUNDABLE FEE OF \$200.00**.
- 4) THE APPLICATION MUST INCLUDE A SEPARATE CHECK (\$25.00 PER PERSON) FOR THE APPLICANT, ADMINISTRATOR AND/OR HOUSEHOLD MEMBERS 18 YEARS OR OLDER FOR CRIMINAL HISTORY BACKGROUND CHECK. **MAKE CHECKS PAYABLE TO: TREASURER, STATE OF MAINE.** *THE BACKGROUND CHECK IS WAIVED FOR LICENSED RESIDENTIAL CARE ADMINISTRATORS AND LICENSED MULTI-LEVEL ADMINISTRATORS.*

Projected Opening Date: \_\_\_\_\_

**FACILITY TYPE APPLYING FOR:**

**Level I** \_\_\_\_\_ **Level II** \_\_\_\_\_ **Level III** \_\_\_\_\_ **Level IV** \_\_\_\_\_ (See Section 2.49)

**Level I (PNMI)** \_\_\_\_\_ **Level II (PNMI)** \_\_\_\_\_ **Level III (PNMI)** \_\_\_\_\_ **Level IV (PNMI)** \_\_\_\_\_  
(See Section 2.40)

**Assisted Living:** Type I \_\_\_\_\_ Type II \_\_\_\_\_ (See Section 2.8)

Name of Facility \_\_\_\_\_

911 Address of Facility \_\_\_\_\_

Mailing Address of Facility \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone Number \_\_\_\_\_ 2nd Phone \_\_\_\_\_

FAX \_\_\_\_\_ # of Residential Care Facility Beds Requested \_\_\_\_\_ # of Assisted Living Units

Requested \_\_\_\_\_

Directions for Reaching Facility \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**APPLICANT INFORMATION:**

**CHECK WHAT APPLIES: INDIVIDUAL** \_\_\_\_\_ **CORPORATION** \_\_\_\_\_. **IF APPLICANT IS A CORPORATION CHECK EITHER PROPRIETARY** \_\_\_\_\_ **OR NON-PROFIT** \_\_\_\_\_.

**Applicant:** \_\_\_\_\_

Ms. _____			
Mr. _____			
First	Middle	Last	
<hr/>			
(home address) Street	Town	State	Zip Code
<hr/>			
Phone Number	Date of Birth	Social Security Number OR IRS Identification Number	
<hr/>			
INDICATE OTHER NAMES KNOWN BY (I.E., MAIDEN NAME, ALIASES) _____			
<b>Co-Applicant:</b>			
Ms. _____			
Mr. _____			
First	Middle	Last	
<hr/>			
(home address) Street	Town	State	Zip Code
<hr/>			
Phone Number	Date of Birth	Social Security Number OR IRS Identification Number	
<hr/>			
INDICATE OTHER NAMES KNOWN BY (I.E., MAIDEN NAME, ALIASES) _____			

<b>ADMINISTRATOR / PERSON IN CHARGE:</b>			
_____			
First	Middle	Last	
<hr/>			
(home address) Street	Town	State	Zip Code
<hr/>			
Phone Number	Date of Birth	Social Security Number	
<hr/>			
INDICATE OTHER NAMES KNOWN BY (I.E., MAIDEN NAME, ALIASES) _____			

<b>BUILDING OWNERSHIP IDENTIFICATION (if applicable)</b>				
Building Ownership, if different from Applicant: (Individual, Partners, Corporation Name, Company Name)				
_____				
Name	Street	State	Zip Code	Main Office Telephone #
<hr/>				
Identification Number: _____				
(Owner's Social Security Number or IRS Identification Number)				
If ownership is a corporation, indicate:    Proprietary _____    or    Non-Profit _____				
If owner is a corporation, list on a separate sheet the names, addresses, and titles of each officer, director, and each person owning 10% or more of the total stock, specifying the percentage of ownership if Proprietary.				
<b>If applicant doesn't own the building submit copy of lease agreement with owner.</b>				

<b>MEMBERS OF THE HOUSEHOLD (If applicable)</b>
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List all persons who are not residents/consumers of assisted housing and who reside in the facility.

Name	Date of Birth	Social Security # (For ages 18 +)	Occupation	Relationship to Applicant
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_____
_____
_____
_____

FOR EACH HOUSEHOLD MEMBER INDICATE OTHER NAMES KNOWN BY (I.E., MAIDEN NAME, ALIASES)

_____
_____

Comment on the health of each person in the household listed above, giving special emphasis to any physical or mental limitations.

_____
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Facility Physician and Address: \_\_\_\_\_

_____
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Type of insurance, liability, home owner's etc. (please list) \_\_\_\_\_

## DESCRIPTION OF FACILITY

1. Number of Residential Care Facility bedrooms, beds, and bathrooms available for resident/consumer use:

	Bedrooms	Beds	Bathrooms
First Floor	_____	_____	_____
Second Floor	_____	_____	_____
Third Floor	_____	_____	_____
Basement	_____	_____	_____

2. (Assisted Living Programs)

Number of efficiency units \_\_\_\_\_  
 Number of one bedroom units \_\_\_\_\_  
 Number of 1+ bedroom units \_\_\_\_\_

3. Type of Heating: \_\_\_\_\_

4. Are all windows screened? \_\_\_\_\_

12. Number of exits from building, including fire escapes: \_\_\_\_\_

13. Does each bedroom (for residents/consumers) have at least one

5. Sewage system (check one): Municipal \_\_\_\_\_ Other \_\_\_\_\_

6. Water Supply (check one): Municipal \_\_\_\_\_ Other \_\_\_\_\_

7. Physical Features of the Home (check all that apply):

Stairs to Bedroom \_\_\_\_\_ Woodstove \_\_\_\_\_ Fireplace \_\_\_\_\_

Wheelchair Ramp \_\_\_\_\_ Handicap accessible \_\_\_\_\_

Smoke detectors & Extinguishers \_\_\_\_\_ Intercom System \_\_\_\_\_

Elevator \_\_\_\_\_

8. Do you allow pets? \_\_\_\_\_ What kind? \_\_\_\_\_

9. Do you or other occupants smoke? \_\_\_\_\_

10. Do you permit residents/consumers to smoke? \_\_\_\_\_

11. Is kitchen facility on-site? \_\_\_\_\_ If no kitchen on-site, where will meals be prepared? \_\_\_\_\_

14. Will there be a designated alzheimer's/dementia care unit? \_\_\_\_\_ (See Section 6)

outside window? \_\_\_\_\_

**TYPE OF POPULATION TO BE ADMITTED:** (Check all that apply)

Male\_\_\_\_ Female\_\_\_\_ Age Range\_\_\_\_\_

**Persons with:**

dementia/Alzheimer's disease\_\_\_\_  
hearing impairments\_\_\_\_  
physical disabilities\_\_\_\_  
neurological impairments\_\_\_\_  
mental health issues \_\_\_\_  
mental retardation or developmental disabilities\_\_\_\_  
sight impairments\_\_\_\_  
alcohol or drug abuse issues \_\_\_\_  
head trauma \_\_\_\_

**Persons who are:**

wheelchair dependent\_\_\_\_  
elderly\_\_\_\_

**LIST ALL HOME HEALTH AGENCIES, REGISTERED PERSONAL CARE AGENCIES, DAY CARE and LONG TERM CARE FACILITIES (including assisted housing programs and nursing homes) owned and/or operated by applicant or spouse:**

Address:\_\_\_\_\_ Phone #\_\_\_\_\_

\_\_\_\_\_

Address:\_\_\_\_\_ Phone #\_\_\_\_\_

\_\_\_\_\_

Address:\_\_\_\_\_ Phone #\_\_\_\_\_

**EDUCATION OF APPLICANT OR CHIEF EXECUTIVE OFFICER OF APPLICANT:**

School Name	City/State	Last Grade Completed	Degree	Year
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**SPECIAL QUALIFICATIONS OF APPLICANT (Enclose Copy of all Pertinent Credentials)**

____ Multi-Level Administrator's License	____ Residential Care Administrator's License	____ Registered Professional Nurse
____ Licensed Practical Nurse	____ Certified Nurses Aide	____ Certified Residential Medication Aide
____ Sign Language	____ Other Language Spoken _____	____ CPR
____ Resident Care Specialist I	____ Personal Support Specialist	____ Direct Support Specialist

**OTHER RELEVANT EXPERIENCE:** Describe previous paid, volunteer, or family experiences or training in working with elderly or disabled populations. (Use reverse side, if necessary)

**The following questions are used to help evaluate the safety and security of residents/consumers who will be living in the facility. Issues in the following areas do not automatically mean a license will be denied. (To be answered by applicant or chief executive officer of the applicant)**

Have you ever been convicted of a criminal offense? \_\_\_\_\_

If so, explain. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you (or the agency, if applicable) ever had a license for any long term care facility denied, suspended or revoked in this state or any other state? \_\_\_\_\_

If so, by whom. Please explain. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you or anyone previously listed as a household member been investigated for child abuse or adult abuse?  
\_\_\_\_\_

If so, explain. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been treated for drug/alcohol abuse? \_\_\_\_\_

If so, explain. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been an inpatient in a mental health facility? \_\_\_\_\_

If so, explain. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**The applicant certifies that all information contained in this application is true and correct to the best of my knowledge.**

**The Department of Health and Human Services reserves the right to request/review any additional information that will be necessary to determine the suitability of the applicant for licensure.**

**I/We, \_\_\_\_\_, certify to be in compliance with all local laws and ordinances as they relate  
(Print Name of Applicant)  
to zoning, plumbing, water supply, and sewage disposal. I/We further appoint \_\_\_\_\_ to assume  
(Print Name of Administrator)  
responsibility for the day to day conduct of the Assisted Housing Program herein described, and do hereby apply for a license to operate the facility and do agree to assume responsibility that the facility will comply with all the current regulations of the Department of Health and Human Services, as authorized by Title 22, M.R.S.A. s7802. I/We understand that the signing of this application effectively serves as a release of information and gives permission to the Department to obtain any criminal history and Bureau of Motor Vehicle record which may be on file in any county or state office.**

**If Applicant is an individual or partnership please sign and date below.**

**Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_**

**Signature of Co-Applicant: \_\_\_\_\_ Date: \_\_\_\_\_**

**If Applicant is a corporation, please sign and date below that you have the legal authority to make this application.**

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

**The following questions are used to help evaluate the safety and security of residents/consumers who will be living in the facility (To be answered by administrator as soon as selected). Issues in the following areas do not automatically mean a license will be denied. Answers may be submitted separate from the application.**

Have you ever been convicted of a criminal offense? \_\_\_\_\_

If so, explain. \_\_\_\_\_

\_\_\_\_\_

Have you (or an employer, if applicable) ever had a license for any long term care facility denied, suspended or revoked in this state or any other state? \_\_\_\_\_

If so, by whom. Please explain. \_\_\_\_\_

\_\_\_\_\_

Have you ever been *investigated* for child abuse or adult abuse? \_\_\_\_\_

If so, explain. \_\_\_\_\_

\_\_\_\_\_

Have you ever been treated for drug/alcohol abuse? \_\_\_\_\_

If so, explain. \_\_\_\_\_

\_\_\_\_\_

Have you ever been an inpatient in a mental health facility? \_\_\_\_\_

If so, explain. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**TO BE COMPLETED BY ADMINISTRATOR**

**EMPLOYMENT HISTORY OF ADMINISTRATOR OR PERSON IN CHARGE**

Give last five years employment history: (Attach separate sheet if necessary)

<u>Name and Address of Employer</u>	<u>Job Responsibilities</u>	<u>Dates</u> <u>From</u>	<u>To</u>	<u>Reasons For Leaving</u>
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**EDUCATION OF ADMINISTRATOR:**

<u>School Name</u>	<u>City/State</u>	<u>Last Grade</u> <u>Completed</u>	<u>Degree</u>	<u>Year</u>
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**SPECIAL QUALIFICATIONS ( Enclose Copy of all Pertinent Credentials)**

<input type="checkbox"/> Multi-Level Administrator's License	<input type="checkbox"/> Residential Care Administrator's License
<input type="checkbox"/> Registered Professional Nurse	<input type="checkbox"/> Licensed Practical Nurse
<input type="checkbox"/> Certified Nurses Aide	<input type="checkbox"/> Certified Residential Medication Aide
<input type="checkbox"/> Sign Language	<input type="checkbox"/> Other Language Spoken
<input type="checkbox"/> CPR	<input type="checkbox"/> Resident Care Specialist 1 certified
<input type="checkbox"/> Personal Support Specialist	<input type="checkbox"/> Direct Support Specialist

**OTHER RELEVANT EXPERIENCE:** Describe previous paid, volunteer, or family experiences or training in working with elderly or disabled populations. (Use reverse side, if necessary)

**I certify that all information provided herein is true and correct to the best of my knowledge. I also understand that signing this application effectively serves as a release of information and gives permission to the Department to obtain any criminal history and Bureau of Motor Vehicle record which may be on file in any county or state office.**

**Signature of Administrator:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**ADDITIONAL INFORMATION/APPENDICES**

**IN ADDITION TO THE PREVIOUS PAGES, THE FOLLOWING ADDITIONAL INFORMATION IS NEEDED. PLEASE SUBMIT THE ATTACHED APPENDICES AND INFORMATION INDICATED FOR THE TYPE FACILITY YOU WISH TO OPERATE. FAILURE TO SUBMIT THE REQUIRED INFORMATION WILL DELAY YOUR APPLICATION UNTIL RECEIPT OF THIS INFORMATION.**

	<b>Level I</b>	<b>Level II</b>	<b>Level III</b>	<b>Level IV</b>	<b>Assist. Living</b>
<b>Appendix A (References)</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>
<b>Appendix B (Admission Policy)</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>
<b>Appendix C (Financial Info.)</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>
<b>Floor plans or Blueprints of facility</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>
<b>Policies required by Regulations, Section 10.9.4</b>				<b>X</b>	
<b>Complaint Resolution Procedure, Section 5.8</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>
<b>Disaster Plan, Section 3.31.6</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>
<b>If the facility is being leased, provide copy of lease agreement</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>
<b>Names/Addresses of Board of Directors, if applicable.</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>

**REFERENCES - INCLUDE THREE (3) WRITTEN LETTERS OF REFERENCE FOR THE APPLICANT AND ADMINISTRATOR FROM PERSONS WHO ARE NOT RELATED BY BLOOD OR MARRIAGE. THE QUESTIONNAIRE BELOW NEEDS TO BE COPIED AND GIVEN TO REFERENCES TO COMPLETE.**

### **Reference for Assisted Housing Providers**

**Referent's Name:** \_\_\_\_\_ **Applicant/Administrator's Name:** \_\_\_\_\_  
**Facility Name:** \_\_\_\_\_

**Please respond to the questions below. Use the back of this sheet if necessary.**

1. How long have you known the applicant/administrator?
2. In what capacity do you know this person?
3. Are you familiar with this person's experiences in serving persons who are elderly or disabled? If yes, please describe.
4. Describe this person's ability to give care and services to persons who are elderly or disabled.
5. Describe this person's strengths and weaknesses in the following areas:
  - A. Coping with problems and stress.
  - B. Working with other people
  - C. Decision making
  - D. Communication and Listening
  - E. Ability to work with residents and families
  - F. Ability to work with outside resources such as social workers, medical professionals, state agencies, friends and families of residents, etc.
6. Do you have any concerns about this person's ability to work in an Assisted Housing Program?
7. Do you recommend that this person be given the opportunity to work in or operate an Assisted Housing Program?

Appendix B DIRECTIONS: ALL ASSISTED HOUSING PROGRAMS - You may complete this form or you may submit a narrative which addresses each of these areas.

The admissions policy for Assisted Living Programs shall describe who may be admitted and scope of services provided, including scope of Nursing Services, consistent with applicable state and federal law.

## **Admission Policy**

**NAME OF HOME:**

**DATE:**

**PROVIDER NAME:**

**This is a general statement describing this home and the services it provides:** (Description of facility should include accessibility, # of rooms, singles or doubles, first or second floor, smoking/non-smoking, pets, outdoor setup, agency or private owned, setting, description of home, cable TV, telephones, storage of personal belongings, etc. Services available may include transportation, ADLs, supervision, recreational/motivational activities, spiritual, social, educational opportunities.)

**This home intends to provide services for persons who have the following care needs** (note: Do not list the conditions or persons you will not serve. as this is discriminatory and in violation of federal law.)

**List and describe community services available to residents of your home.** (social, recreational spiritual, health, educational, volunteer services, shopping)

**List and description of the types of staff the home intends to hire.** (Resident Manager, cook, book keeping, direct care staff, RN Consultant, volunteers)

**Description of training that will be regularly provided to all care providers, including resources to provide training.**

**Description of accommodations the home has for persons with impairments.** (ramps, special bathing equipment, lighting, furniture, # of accessible bathrooms)

**Description of steps the home is willing to take to increase accommodations for persons with impairments.**

**Description of how coordination with medical and other programs/professionals will be accomplished.**

**Description of specific expertise, training/education, experience of the care providers that qualifies each to deal successfully with the residents/consumers to be served and to create positive living conditions for these residents.** (You may attach relevant copies of degrees, certificates, licenses, and other documentation related to the information below.)

Appendix C - DIRECTIONS: TO BE COMPLETED BY LEVEL II, III AND IV RESIDENTIAL CARE FACILITIES AND ASSISTED LIVING PROGRAMS. PROGRAMS WHICH HAVE BUDGETS APPROVED BY DHHS FOR REIMBURSEMENT DO NOT HAVE TO COMPLETE THIS FORM *IF* A COPY OF THE PRO-FORMA (ESTIMATED FINANCIAL BUDGET) IS SUBMITTED.

## FINANCIAL INFORMATION

### OPERATING PROJECTIONS:

#### SERVICE EXPENSES

	Annual
Payroll, Taxes & Insurance	_____
Consultants	_____
Respite Care	_____
Respite Care/Vacation	_____
Insurance - W/C	_____
On-going Training	_____
Food	_____
Telephone	_____
Entertainment/Activities	_____
Travel	_____
Supplies: Household	_____
Supplies: Hygiene	_____
Supplies: Office	_____
Legal/Acctg	_____
Prof. Insurance	_____
Misc.	_____
Other	_____
Other	_____
TOTAL	_____
SERVICE BUDGET	

#### CAPITAL EXPENSES

Heat	_____
Hot Water	_____
Electric	_____
Cooking	_____
Water/Sewer	_____
Insurance	_____
Real Estate Taxes	_____
Rubbish Removal	_____
Snow Removal	_____
Repairs	_____
Replacement Escrow	_____
Mortgage Payments	_____
Other Loans	_____
Other	_____
TOTAL	_____
CAPITAL BUDGET	
plus	
TOTAL	_____
SERVICE BUDGET	
TOTAL EXPENSES	_____

### RESOURCES:

RESOURCE	ACCOUNT #	WHERE HELD	AMOUNT
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
TOTAL RESOURCES		\$ _____	
minus			
TOTAL EXPENSES		\$ _____	
BALANCE		\$ _____	

## FLOORPLANS

**Directions:** Sketch the floor plan of the facility, noting location, size and number of resident/consumer bedrooms. Also note other areas designated for resident/consumer use, rooms to be occupied by family members or others who are not residents/consumers, bathrooms, living and dining areas, and exits. You may send printed floor plans or blueprints in lieu of this sketch.

A large grid of graph paper, consisting of 30 columns and 30 rows of small squares, intended for sketching floor plans.